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PR8 1DA

Date: 29 September 2010

Our Ref:

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Dear Councillor

**PLANNING (URGENT REFERRALS) COMMITTEE - TUESDAY 5TH OCTOBER, 2010**

I refer to the agenda for the above meeting and now enclose the following report which was unavailable when the agenda was printed.

<b>Agenda No.</b>	<b>Item</b>
4.	<b>Application No.S/2010/0350 - Sainsbury's 1-3 Liverpool Road, Crosby</b> Report of the Planning and Economic Development Director

Yours sincerely,

M. CARNEY

Chief Executive

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By virtue of paragraph(s) 5 of Part 1 of Schedule 12A of the Local Government Act 1972.

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